



**Society of St. Vincent de Paul,  
Council of Los Angeles**  
Report on Financial Assistance from Council

Date: \_\_\_\_\_

Total Requested: \_\_\_\_\_

Total Granted: \_\_\_\_\_

Conference: \_\_\_\_\_ District: \_\_\_\_\_

**DISBURSEMENT SUMMARY**

Date	Expense Description	Amount	Check # / Other	Balance
<b>DATE:</b>		<b>FINAL BALANCE:</b>		

PLEASE INCLUDE COPIES OF CHECKS ISSUED ALONG WITH THIS LOG  
 SUBMIT LOG TO DISTRICT COORDINATOR BEFORE NEW FUNDS ARE REQUESTED  
 OR ALONG WITH ANNUAL REPORT, WHICHEVER COMES FIRST